

ST JOHN THE EVANGELIST

MUSIC MINISTRY

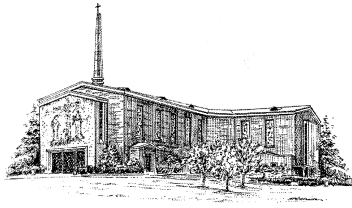
Ordinary Time – Year A - 2011

GENERAL INTRODUCTION

The second part of Ordinary Time begins with two solemnities celebrated on the Sundays after Pentecost: Trinity Sunday and the Solemnity of the Most Holy Body and Blood of Christ. Then the semi-continuous reading of the Gospel for that year continues, with one major exception. In Year B, beginning on the Seventeenth Sunday (late July), the reading of Mark is interrupted for four weeks by John's account of the feeding of the five thousand and the "Bread of Life" sermon (John 6). Finally, toward the end of Ordinary Time in each year, the narratives shift our focus to the time-beyond-time: to Jesus' return in glory and to the future coming of the reign of God in its fullness. Ordinary Time—and the liturgical year—ends with the Solemnity of Our Lord Jesus Christ the King.

The Sundays of Ordinary Time are the only Sundays on which the texts proper to the day may be displaced by certain other days in the calendar. These include solemnities and feasts of the Lord, solemnities of the Blessed Virgin Mary and saints, All Souls Day, solemnities proper to a particular place (such as the parish's anniversary of dedication), and, with a bishop's permission and "for the pastoral advantage of the people," by "celebrations that fall during the week and have special appeal to the devotion of the faithful, provided these celebrations take precedence over the Sundays in the table of liturgical days" (*Ceremonial of Bishops*, 380). At first glance this replacement of the Sunday texts might seem curious because the *Ceremonial of Bishops* reminds us that "since Sunday is the first holy day of all, the nucleus and foundation of the liturgical year, the bishop should ensure that . . . on the Sundays in Ordinary Time the proper Sunday liturgy is celebrated, even when such Sundays are days to which special themes are assigned." But this clash between special feasts and preservation of the texts proper to Sundays in Ordinary Time suggests three realities deeper than the structure of the liturgical calendar: The Church's *assembly for Eucharistic worship* on the Lord's Day is the primary value to be preserved and fostered; some aspects of the Christian mystery stand out even in the season that focuses on Sunday, order, and the ordinary; and some cultural communities find certain feasts more important for their understanding and practice of the Gospel than do other ethnic or cultural groups.

(This introduction has been excerpted from *Singing the Year of Grace: A Pastoral Music Resource* [NPM Publications, 2009].)



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JANUARY 15/16 – THE SECOND SUNDAY – NO MICHAEL

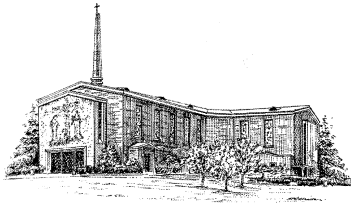
The First Sunday in Ordinary Time is usually the Feast of the Baptism of the Lord. (In some years, when Epiphany falls after January 7, the Baptism is celebrated on a weekday, and we go directly to the Second Sunday.) Readings for the Second Sunday echo themes from the Baptism of the Lord.

HYMN	Baptized in Water	# 798
PSALM 40	Here I Am Lord	Guimont
ACCLAMATION	<i>Alleluia</i>	# 105
PREPARATION 5:30 9AM & 10:30 NOON	Wild and Lone the Prophets Voice is Heard Here I Am, Lord Diversity Choir Selection	HFG # 18 # 686
EUCCHARISTIC ACCLAMATIONS 9 am	Peoples Mass & Lamb of God Mass of Remembrance	# 180, 1, 2, 4 # 201, 3, 6, 7
COMMUNION 9 AM	Behold the Lamb of God Behold the Lamb of God	Psallite # 26 # 823
HYMN	The King of Glory	# 486

JANUARY 22/23 – THE THIRD SUNDAY

We are introduced to Matthew's "fulfillment" theme: Jesus fulfills the prophecies concerning the One who is to come. This theme is often the model for the relationship between the first reading and the Gospel in the Lectionary. We also hear the call of the core members of the Twelve.

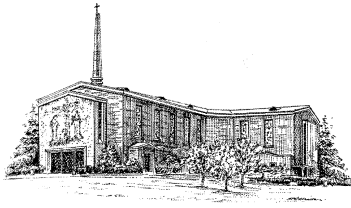
HYMN 9 AM	I Heard the Voice of Jesus Say All Are Welcome	# 686 # 753
PSALM 27	The Lord is My Light	Guimont
ACCLAMATION	<i>Alleluia</i>	# 105
PREPARATION 5:30	You Called to Us Lord Jesus Lord When You Came to the Seashore	HFG # 15 # 696
COMMUNION 9 am 9 am – 2nd	Light of the World Psalm 27: The Lord is My Light One Bread, One Body	Psallite # 140 # 39 # 830
HYMN 9 AM	The Church's One Foundation All Are Welcome (Vs. 4 & 5)	# 661 # 753



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<u>JANUARY 29/30 – THE FOURTH SUNDAY</u>		
(9 am is Grandparents Day/Catholic Schools Mass, Music To Be Announced.)		
<i>In every age there is a “remnant” whose only hope is God and whose only treasure is faith.</i>		
HYMN	O Breathe on Me	# 800
PSALM 146	Blessed the Poor in Spirit	Guimont
ACCLAMATION	<i>Alleluia</i>	# 105
PREPARATION 5:30 10:30 - SCHOLA NOON	For the Healing of the Nations O Blessed ... Russian Chant Blest Are They	# 719 # 659
COMMUNION	Blessed Are the Poor in Spirit	Psallite # 29
HYMN	Praise to the Lord	# 527

<u>FEBRUARY 5/6 – THE FIFTH SUNDAY & (Anointing of the Sick)</u>		
<i>Disciples are salt and light. This might suggest that they are like ordinary necessities, but there is more involved. For Israel, salt was so precious that it was included in covenant offerings made in the Temple. It preserved food, and even if it lost its flavor, it could serve as a fertilizer. In the world of Jesus’ followers, the only artificial light came from the consumption of wax or oil—a self-offering that drove away the darkness.</i>		
HYMN	Rejoice the Lord is King All the Ends of the Earth	# 487 # 520
PSALM 112	The Just Man is a light	Guimont
ACCLAMATION	<i>Alleluia</i>	# 105
(9 AM ANOINTING)	Healer of Our Ev’ry Ill You Have Anointed Me	# 882 # 676
PREPARATION 9 AM 10:30/NOON	Lead Me, Guide Me Lord of All Nations (O Waly, Waly)	# 574 # 634
COMMUNION	Light of the World The Lord is My Light Return to God	Psallite # 140 # 39 # 389
HYMN	Lord Whose Love in Humble Service Bring Forth the Kingdom	# 681 # 658



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FEBRUARY 12/13 – THE SIXTH SUNDAY

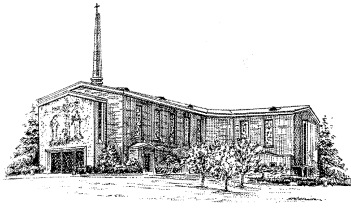
What are the limits of divine law? Is it just a matter of following the “law on the books,” or does it demand more of us than that? In Jesus’ time, this was a key debate between the Sadducees and the Pharisees. Jesus, as a radical Pharisee, taught that fidelity to God goes far beyond the written Law and even the oral Law that interpreted it; fidelity to God requires total dedication in every circumstance

HYMN	Forgive Our Sins (Land of Rest)	# 879
PSALM 119	Blessed Are They	Guimont
ACCLAMATION	<i>Alleluia</i>	# 105
PREPARATION 5:30 ALL OTHERS	God! When Human Bonds Eye Has Not Seen	HFG # 155 # 638
COMMUNION 9 AM 9 AM – 2ND	Heaven and Earth Will Fade Psalm 19: Lord You Have the Words Alleluia! Raise the Gospel (Alt Verses)	Psallite # 86 # 27 (Reprint)
HYMN 9 AM	God Whose Purpose is to Kindle Though the Mountains May Fall	# 714 # 602

FEBRUARY 19/20 – THE SEVENTH SUNDAY

We sing “Holy, holy, holy” in praise of God. What is this divine holiness, and how is it manifested in human beings? In God it is the outpouring of the divine self in love; in humans it is the offering of one’s self in fidelity to God and self-sacrifice for the sake of another.

HYMN 9 AM	There’s A Wideness Make Me A Channel	# 626 # 726
PSALM 103	The Lord is Kind and Merciful	Guimont
ACCLAMATION	<i>Alleluia</i>	# 105
PREPARATION 5:30 9 AM 10:30 NOON	To Love Just Those Who Love You We Are Many Parts Where Charity and Love Prevail Diversity Choir Selection	HFG # 140 # 733 # 625
COMMUNION 9 AM 9 AM – 2ND	Love the Lord Your God Psalm 103: The Lord is Kind Your Words Are Spirit and Life O Lord	Psallite # 156 # 100 (Breaking Bread)
HYMN 9 AM	Joyful, Joyful We Adore You We Are Called	# 528 # 718



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FEBRUARY 26/27 – THE EIGHTH SUNDAY

How do you measure God's care? God doesn't measure it: It is poured out abundantly, though at times we may not recognize that fact. Someone devastated by war or terrible loss finds it hard to believe that God not only loves but is love itself. That is the challenge for Christians: to believe in and, more important, to manifest divine love even in awful circumstances.

HYMN 9 AM	O God, Our Help Servant Song	# 614 # 669
PSALM 62	Rest in God Alone	Guimont
ACCLAMATION	<i>Alleluia</i>	# 105
PREPARATION 5:30 9 AM 10:30/NOON	God Whose Giving Give Me A Clean Heart Center of My Life	W3 # 631 Reprint # 698
COMMUNION 9 AM	God Feeds Us, God Saves Us In God Alone	Psallite # 69 # 59
HYMN 9 AM	Rejoice the Lord is King How Can I Keep from Singing	# 528 # 718

MARCH 5/6 – THE NINTH SUNDAY

"Faith" is much more than a matter of affirming doctrines or acting properly; it is whole-hearted dedication to God.

HYMN 9 AM	The Church's One Foundation We Walk By Faith	# 590 # 661
PSALM 31	Lord Be My Rock	Guimont
ACCLAMATION	<i>Alleluia</i>	# 105
PREPARATION 5:30 9 AM 10:30/NOON	Deliver Us, O Lord of Faith If We Are Living Now We Remain	HFG # 41 Octavo # 694
COMMUNION 9 AM 9 AM – 2ND	Keep These Words Psalm 19: Lord You Have the Words Alleluia! Raise the Gospel	Psallite # 129 # 27 Reprint
HYMN 9 AM	Go Make of All Disciples Though the Mountains	# 687 # 602